CITY OF CANAL FULTON CITY COUNCIL MEETING AGENDA April 20, 2021

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. REPORTS OF STANDING COMMITTEES
- 5. <u>CITIZENS' COMMENTS AGENDA MATTERS (Five Minutes per Individual No Yield)</u>
- 6. CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS

Finance and Public Service Committee Meeting 4-6-2021

Council Meeting Minutes 4-6-2021

7. REPORTS OF ADMINISTRATIVE OFFICERS

Senior Citizens

Community Service-

Police-

Engineer-

Fire-

Swear - In

Jarod Hare - FF2/Paramedic

Shaquoi Farrington - FF2/EMT

Marcus Santoli - FF2/EMT

Gary Waller - FF2/EMT

Seth Duckett - FF2/EMT

Streets-

Public Utilities

HPC/PC/Zoning-

Finance Director-

March Financials

City Manager-

Mayor-

Parks Director-

Law Director-

8. THIRD READINGS

<u>Ordinance 9-21:</u> An Ordinance Amending Ordinance 28-20, and providing for changes to previously authorized appropriations.

(\$19,750 to engineer water tower at new location- grant will reimburse)

9. SECOND READINGS

<u>Ordinance 10-21:</u> An Ordinance by the Council of the City of Canal Fulton, Ohio for Final Acceptance of Lakewood Estates.

<u>Ordinance 11-21:</u>An Ordinance Amending Ordinance 11-20 and Providing for Changes to Previously Authorized Appropriations.

(Reallocation- no net impact)

<u>Resolution 9-21:</u> A Resolution by the Council of the City of Canal Fulton, Ohio to Enter into a Memorandum of Understanding with the Stark County Prosecutors Office for the Purpose of Committing to the Children's Network Child Advocacy Center Model in Stark County.

10. FIRST READINGS

11. P.O.s

P.O. RG013300 to Barrington Carpet and Flooring in the amount of \$7,803.00 for Fire Department Flooring

P.O. RG013301 to Anthony Collins Electric Inc. in the amount of \$5,595.00 for WWTP Underground Feed Repairs.

12. BILLS

March \$875,259.79

- 13. OLD/NEW/OTHER BUSINESS
- 14. REPORT OF PRESIDENT PRO TEMPORE
- 15. REPORT OF SPECIAL COMMITTEES
- 16. ADJOURNMENT
- 17. <u>CITIZENS COMMENTS Open Discussion (Five Minutes Rule)</u>

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS

SUBJECT: Finance and Public Service Committee Meeting 4-6-2021

SUGGESTED ACTION:

ATTACHMENTS:

4-6-21 Finance and Public Service Committee minutes.docx

Finance Committee / Public Service April 6, 2021 at 6:00 p.m. Meeting Minutes

In Attendance: Sue Mayberry, Bonnie Donaldson, Doug Morgan, Scott Svab, Jeanann VanDenberg,

Others in attendance - Bill Rousse, Alyssa Bettis, Dan Bucher, Jr., Carla Rante,

Blake Fuller, Doug Swartz, Shawn Yerian

Mr. Svab calls the meeting to order at 6:00 p.m.

Light Poles

Mr. Rouse says we have been working on the light poles since November. We have 74 downtown lights. Seven need replaced today. The first two pages of the handout are images of what the seven looks like. There are 3, that over the years we have cut out because they have become safety hazards.

Our ideal option would be to fix all 74 at one time. Mr. Rouse says they talked to two vendors. Essentially, to replace the pole, fixture on top, and labor it will be about \$4,300 per light pole, \$320,000 is the total cost to do all of them at one time. We have been looking at different mechanisms for doing this. Financing, they finance you up front and you use the energy savings from the less electricity to pay off the debt. Mr. Rouse says he is skeptical about those programs because they build in a lot of assumptions. Mr. Rouse says they did not formally apply but talked to representatives from the Stark County Community Foundation, the program who gave us grant money for the YMCA. We had additional discussions with them to see if this is something they would be willing to partner with us. They said it is not a typical grant item they look at and because of COVID they are not doing any of their grant programs until later in the year.

Mr. Rouse says they thought about the stimulus money coming. They say it is a lot less restrictive but its about the same level of restriction. There are three or four different criteria of what you can use that money for.

Mrs. Mayberry says when we did the downtown revitalization those lights were included in that. Mrs. Mayberry asks what kind of grant was that. Mr. Rouse says he thought we issued debt, bonds. Mr. Svab says we issued bonds.

Mr. Rouse says he is trying to avoid issuing debt.

Last year and early this year we moved \$50,000 of income tax money each year into the downtown improvement fund. We are slated to have \$100,000 there. Mr. Rouse would like to wait on treasury for additional guidance on stimulus. If that doesn't allow us to move forward, then use \$50,000 of the downtown improvement fund and replace the 10 poles that need to be replaced.

Examples of the poles and light fixtures are in the packet.

Our existing poles were never designed to hang banners from, these poles can accommodate banners and flowers.

Mr. Rouse says the quote he shared is more of an example and he wants to reach out to a couple other people and get pricing on it.

Mrs. VanDenberg asks if this is for just the poles. Mr. Rouse says the \$4,300 is the pole, threading, fixture and labor.

Mr. Morgan asks if we have talked to First Energy. Mr. Rouse says he has not. Mr. Morgan says they have people who used to do this. Mr. Svab says Gary Johnson, retired from Ohio Edison, he railed on the light system we put in. It is a different wattage and whoever made that messed up because it cost more. He would be a good source. Union Metal in Canton makes poles.

Mrs. VanDenberg asks if we are looking to get all 74, 10 at a time would be 7 years and in 7 years who is to say they would have the same pole. Mr. Rouse says we will have to pick a more universal pole that will be in stock. Mr. Rouse doesn't think we should do all 74, we do not have the finances. Mrs. Mayberry asks which street has the most poles. Mr. Rouse says the 10 themselves are disbursed.

Mr. Rouse says it is going to take some time and is hoping they will loosen the restrictions on the stimulus money. Mrs. Mayberry says she wouldn't mind doing them all if we could find the best price, get stimulus money.

Mr. Rouse says he will contact Massillon and see how they did their program and what vendors they talked to. He will also call First Energy, take down the band-aided one and in the process check out union metal.

Museum Boat

The packet opens with the quotes from Lazarus. The Mayor talked to Shawn and the price of lumber has gone up since then so there might be an inflation factor. We did get a grant from the Ohio & Erie Canalway for about \$15,000. When we discussed the canal boat it has been about our history and heritage, we should not only fix it but protect it. There has also been the thought that it has our history but it is hard to save something that we will continually be putting money into. A shelter would keep out the vertical rain but it won't keep the horizontal rain out when it floods.

Mr. Rouse says he might have a third option. The Helena III is in the Canal, it is out and visible 6-7 months of the year. People wanting to see a canal boat during the season can go. The other 5 or 6 months of the year the boat is in the drydock. The thought would be to essentially renovating the dry dock so we could control it from City Hall. For those winter months put an electronic door in. When we come in we could unlock it so anyone who wanted to go down to the dry dock could. When it is in the drydock it is protected from the elements. We would look to talk to a moving firm and essentially move the boat to the new park. Next to the playground area. Once it is moved over, we contract with Lazarus and renovate it. It

would be out of the flood plain. From a vandalism stand point it will be behind a police station, next to a Senior Center, in front of the YMCA and in the middle of a walking track.

Mrs. Mayberry asks if it would fall apart if we pick it up. Mr. Rouse says he doesn't know. Mrs. VanDenberg says it is a good idea. Mrs. Donaldson thinks it is a good idea. Mrs. Mayberry doesn't think it is crazy at all.

Mr. Rouse says he included all the pictures behind the quote and u can see it is rotting away. Mr. Rouse says whatever we do, status quo is not going to be an option. Mrs. Mayberry says we looked at a shelter years ago. A former council member engineered the project and in order to fully cover that length of a boat, high enough, it was going to be \$80,000. The view from the road wasn't going to be nice. Mrs. Mayberry suggests some kind of protective fencing so it doesn't have access ability. Mrs. Mayberry says she likes Mr. Rouses idea better.

Mr. Morgan says it will be more than \$4,000- \$5,000 to move it, and will probably cost from \$15,000 - \$25,000. Mr. Rouse says we shouldn't repair it until we make the decision to move it or not. Mr. Svab and Mrs. VanDenberg agree. Mrs. Mayberry says she agrees too.

Mr. Svab asks if there has been any issues with vandalism since the cameras were installed. Ms. Rante says there wasn't anything last year. Mr. Svab says we have to realize that this is 40 years of neglect. We have painted it a few times but we have never done anything to rehab this boat. Mr. Svab says he would like to get it painted this year. Mrs. Mayberry reminds everyone that the boat is on stations.

Mr. Rouse asks if it is okay to reach out to people to see what it would cost. Council approves.

Halloween

There has been a group of us who have been meeting periodically to brainstorm on the event. The event is scheduled for October 22nd and 23rd and the 29th and 30th. There are three big components to it at this moment. The Canal Boat haunted towpath, the park itself and the downtown.

The packet shows the map and design of the haunted towpath. When someone gets on the boat, going out will be story telling with the history of the canal. When you turn at lock 4, coming back is when the haunting starts. That is when we will incorporate some horses in the initial scare scene.

Mr. Rouse shares ideas for the haunted boat ride scenes. This leads into the haunted park. We have a good plan but this might change a few times as we get closer.

We had envisioned the tractor pulling the boat for a long time because the horses can't do it. The problem with the tractor is when you come through the dead zone out of lock 4, where there is not a lot of space, we would need the towpath side. The tractor would pose a safety hazard. Mr. Rouse says we are going to try to have a boat in the water pulling the canal boat. If we cannot find a boat a jet ski might do it. As the summer progresses you will see us testing these ideas.

Mrs. Mayberry asks if we will still have people on the boat steering it. Mr. Rouse says he put Carla in charge of logistics on volunteers. Mr. Rouse says he claimed two roles. Mr. Rouse and his son will be steering the canal boat.

We are working with local farmers to hopefully rent or have hay donated for the weekend. We have 3 inflatables lined up, there will also be some games.

Downtown, the Hatfield family has done a great job with their Fall Family Fun Fest. We have reached out to Nicole and talked to them about partnering. They will handle the first weekend with doing their fund fest. Down by the public square will be a stage, bands, costume contests and programs. We are trying to design things to get people out of the park and into the downtown.

In the packet are examples of each form for sponsors and volunteers. We have so far collected \$5,000 in sponsorships. Mr. Svab asks if the ticket price will be the same and how long will the ride last. Mr. Rouse says he thinks it will be a 45-minute ride, the ticket prices will not be the same as the normal price.

The next step for Carla, she designs the detail for each scene, is collecting items for crafts.

Mr. Rouse says he called Stark Parks about cleaning the canal and they will do a sweep.

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Meeting minutes prepared by: Alyssa Bettis

Meeting minutes approved by: Scott Svab

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS

SUBJECT: Council Meeting Minutes 4-6-2021

SUGGESTED ACTION:

ATTACHMENTS:

CM 4-6-2021 minutes.doc

CALL TO ORDER

Sue Mayberry called the meeting to order at 7:00 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL

Council members present were Sue Mayberry, Bonnie Donaldson, Scott Svab, Doug Morgan, Jeanann VanDenberg

City staff present were Clerk of Council, Alyssa Bettis; City Manager, Bill Rouse; Finance Director, Blake Fuller; Assistant to the Law Director, Dan Bucher, Jr.; Law Director, Scott Fellmeth; Parks Director, Carla Rante; Police Chief, Doug Swartz; Fire Chief, Shawn Yerian

Others present were Earl Minks, Ray Durkee

A motion was made to excuse Eric Whittington by Scott Svab

Second by Jeanann VanDenberg

All Council members vote yes. Motion approved.

A motion was made to excuse Mayor Schultz by Scott Svab

Second by Jeanann VanDenberg

All Council Members vote yes. Motion approved.

REPORTS OF STANDING COMMITTEES

Mr. Svab reports that the Finance and Public Service Committee met to discuss a few different topics. City Manager gave handouts with quotes of what it would cost to replace light poles downtown. It would cost \$320,000 to replace all 74. We are going to do more research.

Discussed the Canal Boat Museum. We discussed moving it to the new park. Going to hold off on renovating it and maybe paint it this year.

Committees also discussed the Halloween program, sponsorships and volunteers.

CITIZENS' COMMENTS – AGENDA MATTERS (Five Minutes per Individual – No Yield)

CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS

3-16-2021 Council Meeting Minutes

A motion was made to approve the 3-16-2021 Council meeting minutes by Scott Svab

Second by Bonnie Donaldson

Sue Mayberry abstains. All other Council Members vote yes. Motion approved.

REPORTS OF ADMINISTRATIVE OFFICERS

Senior Citizens – Mr. Donaldson reports the Senior Center is still closed but they hope to open soon. In anticipation of opening, they have hired a new director. His name is John Troyer and he lives here in Canal Fulton.

The center is getting a pool table and a ping pong table.

Swiss Steak Dinner is Saturday, April 10th from 4:00 p.m.- 6:00 p.m. Cost is \$15.00.

New freezer was purchased for the Center, the old one will be sold for \$150.

The first day trip is scheduled for June 25th to Pittsburg. It includes a trip aboard the Gateway Clipper for a river cruise, luncheon and a Johnny Cash tribute. After the cruise they will embark to Three Rivers Casino, there they will receive \$15 in free play and \$5 food voucher. The cost for the trip is \$110 and is limited to 50 people. There is a \$50 deposit due when you make your reservation and the remaining \$60 is due before May 28th.

There are also two long distance trips planned. The first is to Myrtle Beach for 6 days and 5 nights. October 18th through the 23rd. The cost is \$664 per person. There are broachers in the front lobby. If you are a nonmember, it is an additional \$25.00.

The next trip is to Nashville for 5 days and 4 nights. November 29th through December 3rd. The cost is \$692 per person.

Community Service- No report.

Fire Chief- Chief Yerian honors retired Chief Durkee. Chief Yerian presents an award for his service.

There is a purchase order for safer gear on the agenda. The fire department is doing a lot of drivers training with the new fire fighters.

Police Chief – Report. Sara Wilsons report indicates that there was 221 calls for service between now and last council meeting. Chief Swartz says in regards to the accident where the individual was life flighted his urine came back three times higher than the legal limit. Jackson Township had a roll over accident and our officers found two of males house in Canal Fulton. Officer Lance Priest did a really good job, there was a theft of prescription drugs at a local business and he was able to get arrest warrants.

There have been a lot of scams. People in Dayton, Ohio said a business in Canal Fulton was calling them and saying they owed money.

Engineer- Ordinance 10-21 is for Lakewood Estates. Mr. Dylewski says he would like to have this passed tonight. We need to get the plat recorded so they can start building homes. Everything has been completed with this phase of the projects.

Mr. Fellmeth says he hasn't had a chance to talk to Mr. Dylewski about 10-21 but the plat he just got a couple days ago. Mr. Fellmeth says he hasn't seen a title report and is not comfortable signing off on a plat without certifying there are no incumbrances on the property.

Streets – Mr. Rouse says the streets guys have finished a lot of the concrete work and they are doing a lot to prep the park. We are getting ready to put asphalt in there to level it up and take care of the pot holes.

Public Utilities - Bob Earnsberger has announced his intention to retire at the end of April. We had a civil service test and placed an ad in the paper. Mr. Rouse says we have extended an offer to a gentleman to Mark Hoover he currently works for a septic sewer company. He will be joining the City in a few weeks.

HPC/Planning/Zoning – There is a special Planning meeting on Thursday. There are three issues on the agenda. Final approval for the taco bell, zoning amendment application and preliminary plat for a baseball complex called Velocity Sports.

Finance Director- Closed out March and those reports will be out for the next council meeting.

City Manager – Resolution 10-21, we did an RFP for people interested in farming the land by the water tower. Shawn Lockhart was the winning bid. Mr. Rouse would like this resolution passed under suspension so he can begin farming.

Purchase Order 13277, when we went through the temp agency to find Carla and bring her to the city the contract had a finders fee. If we hired her on full time within a year of the temp agency, we had to pay 25% of the salary. They originally sent a higher bill but we worked our way down to this amount.

Purchase Order MV9511 for multi-vendor asphalt. We are reviewing our plans for the road and park project. We are thinking we might need extra asphalt. This will be paid for through the budget amendment ordinance 11-21. Ultimately there will not be a change.

Purchase Order 13290, property and liability insurance. We were under a three-year term for this. This is the third year of the term.

Mr. Rouse sent an email out about a RFP for an event planner. Mr. Rouse spoke with the businesses downtown and they said that events that bring people to the park helps with their business. Other cities like Green use their parks as assets to use for events. They have full time event planners and we are not in a position to do that. The idea of contracting with someone to be an event planner, to have rib cook offs, car shows and other events in the park.

A motion was made to move forward with the RFP for event planner by Jeanann VanDenberg Second by Scott Svab

All Council members vote yes. Motion approved.

Mr. Rouse says the footbridge in the park will be shut down for a two week period. They are getting ready to tear off the boards and hang the net to power wash and paint. The bridge will be restored in a two-to-three-week period to coincide with the boat launching and the parking lot being finished.

Mayor- No report.

Parks Director – Ms. Rante gives the parks report. The interviews for the full time parks position started today. They all went well.

Muhlhauser tennis courts are being resurfaced. They will not be usable Wednesday or Thursday. The nets will be put back up on Friday.

Working on getting Muhlhauser cleaned up and looking nice. Mrs. Mayberry asks if we are going to have that locked off so people don't go inside the tennis court. Ms. Rante says that the people who are resurfacing it have a sign and lock.

Law Director - No report.

THIRD READINGS

Ordinance 8-21: An Ordinance Amending Ordinance 28-20, and Providing for Changes to Previously Authorized Appropriations. (\$48,000 for St. Helena II repairs & restoration, \$15,000 grant).

A motion was made to table Ordinance 8-21 by Scott Svab

Second by Doug Morgan

All Council members vote yes. Motion approved.

Resolution 8-21: A Resolution by the Council of the City of Canal Fulton, Ohio to Authorize the City Manager to Sign an Agreement with the Ohio Public Works Commission for the West High Pressure District Elevated Water Storage Tank

A motion was made to approve Resolution 8-21 by Scott Svab

Second by Doug Morgan

All Council members vote yes. Motion approved.

SECOND READINGS

<u>Ordinance 9-21:</u> An Ordinance Amending Ordinance 28-20, and Providing for Changes to Previously Authorized Appropriations.

(\$19,750 to engineer water tower at new location – grant will reimburse)

FIRST READINGS

Ordinance 10-21: An Ordinance by the Council of the City of Canal Fulton, Ohio for Final Acceptance of Lakewood Estates

<u>Ordinance 11-21:</u> An Ordinance Amending Ordinance 28-20, and Providing for Changes to Previously Authorized Appropriations. (Reallocation – no net impact)

Resolution 9-21: A Resolution by the Council of the City of Canal Fulton, Ohio to Enter into a Memorandum of Understanding with the Stark County Prosecutor's Office for the Purpose of Committing to the Children's Network Child Advocacy Center Model in Stark County

Resolution 10-21: A Resolution by the Council of the City of Canal Fulton, Ohio to Enter into an Agreement with Shawn Lockhart for Farming of Parcel 10011627

A motion was made to suspend the rules on Resolution 10-21 by Scott Svab

Second by Bonnie Donaldson

All Council members vote yes. Motion approved.

A motion was made to pass Resolution 10-21 under suspension by Bonnie Donaldson

Second by Scott Svab

All Council members vote yes. Motion approved.

<u>P.O.s</u>

P.O. RG013277 to Seifert Associates, Inc. in the amount of \$7,052.50 for Permanent Placement Fee for Hiring Employee from Temp Agency

A motion was made to approve P.O. RG013277 by Doug Morgan

Second by Scott Svab

All Council members vote yes. Motion approved.

P.O. RG013290 to Ohio Muni Joint Self Insurance Pool in the amount of \$56,582.00 for 2021 Property and Liability Insurance

A motion was made to approve P.O. RG013290 by Scott Svab

Second by Doug Morgan

All Council members vote yes. Motion approved.

P.O. RG013294 to Fire Force, Inc. in the amount of \$18,383.00 for Safer- Fire Gear- Firedex- S Farrington, M Santoli, J Hare, S Ducjett, G Waller, M Molina

A motion was made to approve P.O. RG013294 by Doug Morgan

Second by Scott Svab

All Council members bot yes. Motion approved.

P.O. MV095011 to M.V. Asphalt in the amount of \$50,000.00 for Asphalt/ Fill/ Pipe

A motion was made to approve P.O. MV095011 by Scott Svab

Second by Doug Morgan

All Council members vote yes. Motion approved.

P.O. RG013279 to Game Craze LLC in the amount of \$5,206.00 for Bounce House, Slide, Obstacle Course for Halloween Festival

A motion was made to approve P.O. RG013279 by Scott Svab

Second by Bonnie Donaldson

All Council members vote yes. Motion approved.

P.O. RG013239 to Lazarus on the Rise Co. in the amount of \$48,000.00 St. Helena II Museum Boat Repairs and Restoration - \$15,000 Grant (tabled 3-2-2021)

A motion was made to take P.O. RG013239 off the table by Scott Svab

Second by Doug Morgan

All Council members vote yes. Motion approved.

A motion was made to approve P.O. RG013239 by Scott Svab

Motion failed for lack of second.

BILLS- No Bills.

OLD/NEW/OTHER BUSINESS

Mr. Minks has concerns over the water tower property. Mr. Rouse explains that the property we had by the water tower is already classified as agricultural. When he talked to the county, they said there is no issue for us this season and the \$1,000 covers it anyways. Where it could become an issue is when we file the exemption certifying we are using it for municipal purpose and not paying property tax and then we go and farm it generating a profit. We are not in that category.

Mrs. VanDenberg asks if we have heard anymore about the fire survey. Chief Yerian says he will have a draft report available on the 19th. On May 18th he will have a finished product to present.

A motion was made to start the May 18th Council meeting at 6:00 p.m. to review the results of the fire survey by Scott Svab Second by Bonnie Donaldson.

All Council members vote yes. Motion approved.

Mr. Morgan says he had someone send him an email in regards to a city sidewalk not being completed. Our ordinances doesn't have anything that states you must put a side walk in. Under the deed restrictions Schalmo did have you must put a sidewalk in within 9 months. Mr. Morgan says how do we get this done. It is on Summers Evening it is part of the allotment. Mr. Bucher says the problem with the deed restrictions saying that a side walk has to be put in within 9 months of building the house is that there is no house built on the lot. The person next to it bought it as a buffer. There is no house on the lot and there probably never will be.

Mrs. Mayberry says there should be a motion made that would force them to have sidewalks. It is in the deed restrictions. Mr. Bucher says it gives jurisdiction to the home owners association but a home owners association was never formed.

Mr. Morgan asks if there is something we can do. Mrs. Mayberry says we should have something in our ordinances.

Mr. Fellmeth suggests drafting an Ordinance that would require sidewalks to be put in. It will not resolve the current situation.

We cannot alter a deed restriction.

Mrs. Mayberry says in the future to make it so that even if it is a vacant property with no house a sidewalk has to be put in.

Mr. Fellmeth says he is not comfortable making a comment on that without further research.

Mr. Bucher says the problem is with who would be required to put the side walk in.

Mr. Fellmeth says we will look into it to see if the bond has been released. It should have been done by ordinance or resolution.

Mr. Morgan says on 93 where they put the waterline needs to be cleaned up. Mr. Dylewski says the contractor isn't finished.

REPORT OF PRESIDENT PRO TEMPORE

REPORT OF SPECIAL COMMITTEES

<u>CITIZENS COMMENTS – Open Discussion (Five Minute Rule)</u>

Paul Middlecoup

Owns land in the township on a cul-de-sac of a township development who receives city water without being annexed into the city. His daughter is in the process of building a new home on the land. She would like to remain in the township but receive city water like the surrounding lots.

Mr. Svab asks what the length of the waterline will be. Mr. Middlecoup says around 400-450 feet.

Mr. Rouse says he took offense to the letter sent by the Township Trustees because no one demanded they annex. No one is going out to Lawrence Township residents soliciting them to come to the city. They come to us asking for water and we respond.

Mr. Bucher says his conversation was this was going to be a council decision there was no demand at all.

Mr. Stevens says he has no objection to people who want to join the city but for the ones who don't want to we would like to support.

Mr. Fellmeth says for the record the City has been requiring annexation for properties who want city water service. As soon as you stop that requirement the city is blocked from expansion.

Mr. Fellmeth says this is council's decision.

Mrs. Mayberry says there was an ordinance passed in 1994. Creating section 921.05. It was an Ordinance stating why you have to annex first. There is another passed in 2003. Mrs. Mayberry says the only legislation she found making an acceptation to the policy was to Lindsey Concrete.

6

A motion was made to extend the water at the current 2.5 times the rate by Scott Svab

Second by Jeanann VanDenberg

Mrs. Mayberry asks if they are paying for the lines. Mr. Middlecoup answers yes.

Bonnie Donaldson abstains. All other Council members vote yes. Motion approved.

Mrs. Mayberry says we need to do something about cleaning up this legislation.

ADJOURNMENT

Meeting adjourns at 8:18 p.m.

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Senior Citizens

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Community Service-

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, Police

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Police-

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Engineer-

SUGGESTED ACTION:

CITY	COUNCIL	AGENDA	ITEM	RFPORT
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DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, Fire

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Fire-

Swear - In

Jarod Hare - FF2/Paramedic

Shaquoi Farrington - FF2/EMT

Marcus Santoli - FF2/EMT

Gary Waller - FF2/EMT

Seth Duckett - FF2/EMT

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Streets-

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Public Utilities

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: HPC/PC/Zoning-

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, Finance

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

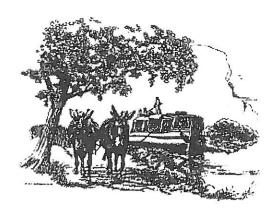
SUBJECT: Finance Director-

March Financials

SUGGESTED ACTION:

ATTACHMENTS:

March Financial Report.pdf



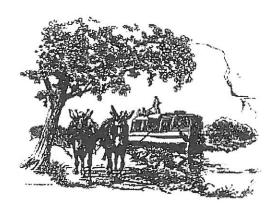
City of Canal Fulton

Director of Finance

155 East Market Street, Suite A Canal Fulton, Ohio 44614 (330) 854-6761 Fax (330) 854-6260

The following represents a summary of financial highlights from March:

- Bank Reconciliation (Page A-1): The March revenue and expense activity is balanced.
- Income Taxes (Pages B-1 & B-2): The 2021 year-to-date collections closed at \$631,487, which is slightly greater than 2020 when year-to-date collections in March equaled \$627,421.
- Fund Balance Report (Pages C-1, C-2, C-3): The report shows that the ending unencumbered fund balance for March in the General Fund is \$394,678, which is higher than 2020 when the General Fund finished March at \$358,578. The fund balance in some of the other operating funds (Police, Fire. and Sewer) are higher than 2020, which is primarily due to stabilizing revenues and the coronavirus budget measures taken in 2020. The lower unencumbered fund balances in the Water Operating Fund, Water Capital Fund, and Street Fund are primarily due to the water tower land purchase, Route 93 waterline project, waterline repairs, and increased street repairs, respectively.
- Revenue Comparison (Page C-4): This report shows that the March 2021 revenues for most of the
 operating funds have stabilized from the delays associated with the coronavirus. The increase in revenue
 for the Water Capital Fund is primarily due to OPWC disbursements for the Cherry Street (SR 93) Water
 Line Replacement project.
- Expense Comparison (Page C-5): This report shows that the March 2021 expenses are similar to 2020 in most of the operating funds. The higher expenditures in the General Fund are mainly due to larger transfers than 2020 and higher tax refunds, Water Capital expenditures are primarily due to waterline repairs, and Street Construction expenditures will be higher this year as some 2020 projects were suspended due to the Coronavirus.
- Budget Status Reports (Pages C-6 & C-7): This report shows that the General Fund and the operating expenditures in the majority of the other funds are generally in line with budget expectations. Non-payroll Income tax is higher than
- Monthly Invoices: The total bills reported for March equal \$875,259.79. The expenses are higher this month primarily due to the Northwest Waterline debt payment, meter replacements, increased street projects, and the Cherry Street (SR 93) Water Line Replacement project.



City of Canal Fulton

155 East Market Street, Suite A Canal Fulton, Ohio 44614 (330) 854-6761 Fax (330) 854-6260

Index of March 2021 Reports

Bank Reconciliation
Bank Reconciliation Summary
Income Tax Data and Analysis
Income Tax Revenue Data
Multi-year YTD Tax Collections Comparison Chart
Financial Reports
Fund Balance Report (This report shows year-to-date revenues, expenses and ending fund balance
compared to the same period last year)
Ending Fund Balance Comparison - Graph (This report shows ending fund balances in graph form -
derived from Fund Balance Report noted in C-1)
Unencumbered General Fund Balance Comparison (This report shows the ending unencumbered
General Fund balances in graph form)
Revenue Comparison (This report shows the 2021 revenue budget, the year-to-date actual revenues, and
a comparison to 2020 revenues.)
Expense Comparison (This report shows the 2021 expense budget, the year-to-date actual expenses, and
a comparison to 2020 expenses.)
General Fund Budget Status (This report shows the 2021 budget, the actual year-to-date expenses and
the target spending rate for each department
All Other Fund Budget Status (This report shows the 2021 budget, the actual year-to-date expenses and
the target spending rates for each Non-General Fund department.)

City of Canal Fulton Bank Reconciliation March 2021

First Commonwealth - Operating 389,961.88
First Commonwealth - Canal Boat 29,298.48
STAR Ohio 4,767,504.26

Total per Bank \$ 5,186,764.62

Less: Outstanding Checks
Outstanding Non-Payroll Checks
Outstanding Payroll Checks
Carryover Payroll Deductions

\$ (109,578.57) (237.99) (89,081.38)

Less: Total Outstanding Checks \$ (198,897.94)

Add: Deposits in Transit
Cash and Check Bank Deposits
Property Tax In Transit

2,052.79

Property Tax In Transit
Electronic Fund Transfers

Add: Total Deposits in Transit \$

2,052.79

Add: Unposted Disbursements Electronic Transactions Posted

Add: Total Unposted Disbursements \$

Less: Payroll Items In-Transit

Less: In-Transit Payroll Charges \$

Reconciling Items:

ACH Returned EMS - Transit Tax - Transit

(89.61) (1,450.31) _____(935.13)

Less: Total Reconciling Items (\$

(\$2,475.05)

Adjusted Bank Balance \$ 4,987,444.42

2/28/21 Starting Book Balance

\$ 5,211,673.81

Add: March 2021 Receipts

752,892.62

Less: March 2021 Disbursements

(977,122.01)

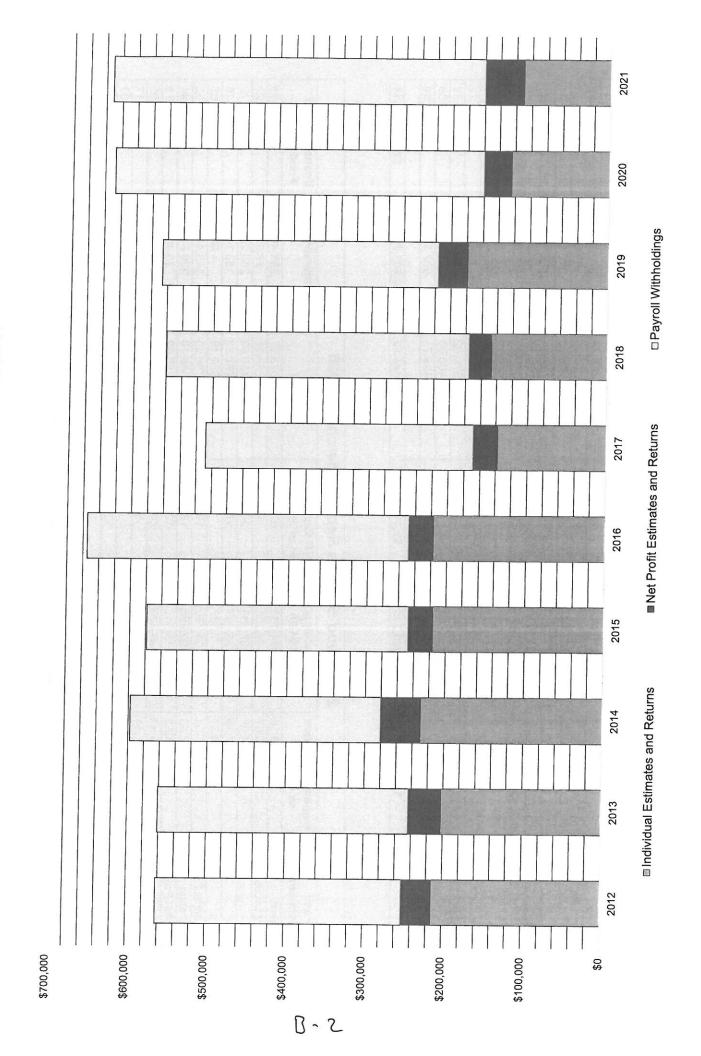
3/31/21 Ending Book Balance \$ 4,987,444.42

Variance \$ -

A-1

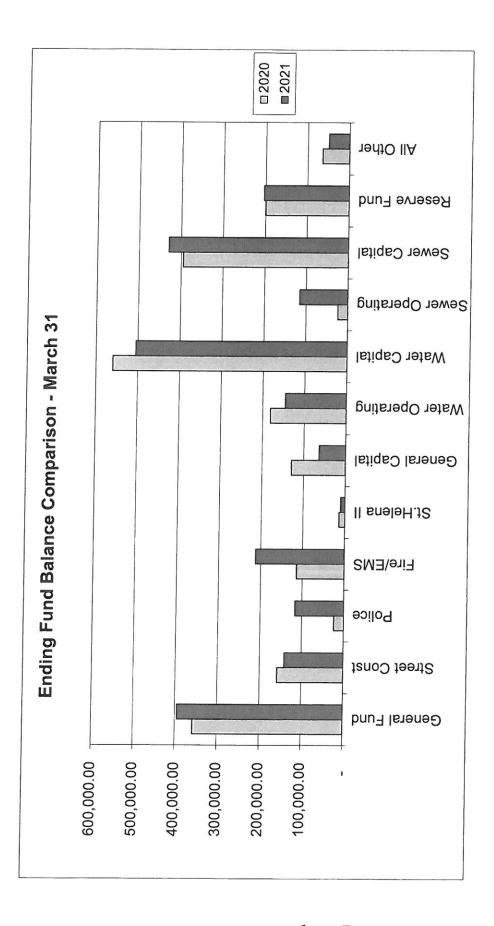
March 2021 Income Tax Revenue Analysis

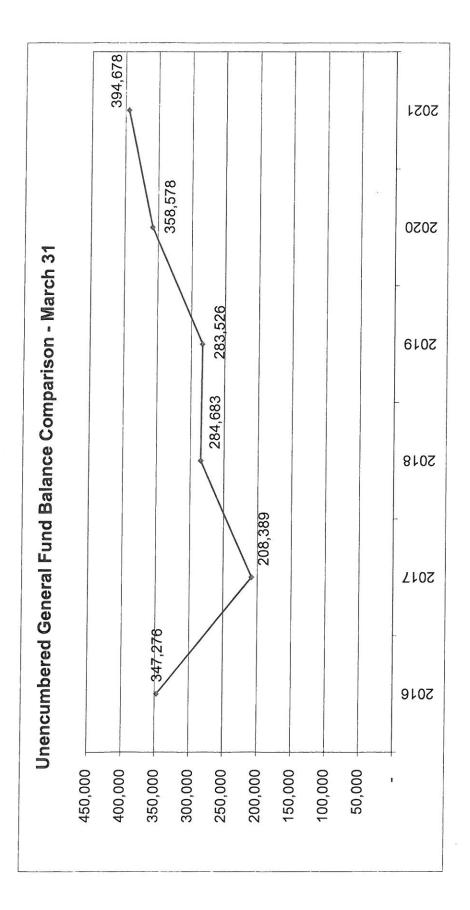
Month	Es	Individual stimates and Returns	E	Net Profit stimates and Returns	٧	Payroll Vithholdings	1	Total Collections
March 2021	\$	65,905.05	\$	40,426.72	\$	137,945.52	\$	244,277.29
March 2020	\$	65,979.57	\$	26,570.20	\$	144,797.47	\$	237,347.24
March 2019	\$	92,822.40	\$	26,000.07	\$	105,663.28	\$	224,485.75
Comparison to 2020	\$	(74.52)	\$	13,856.52	\$	(6,851.95)	\$	6,930.05
Percentage Change		-0.11%		52.15%		-4.73%		2.92%
Comparison to 2019	\$	(26,917.35)	\$	14,426.65	\$	32,282.24	\$	19,791.54
Percentage Change	Ψ.	-29.00%	Ψ.	55.49%	Ψ	30.55%	Ψ	8.82%
, ercentage entange				331.1370				0.0270
Month		Individual timates and Returns	E	Net Profit stimates and Returns	W	Payroll /ithholdings	(Total Collections
YTD 2021	\$	110,453.14	\$	49,332.52	\$	471,701.74	\$	631,487.40
YTD 2020	\$	124,630.50	\$	34,986.17	\$	467,804.36	\$	627,421.03
YTD 2019	\$	179,156.96	\$	36,591.43	\$	350,748.91	\$	566,497.30
Comparison to 2020	\$	(14,177.36)	\$	14,346.35	\$	3,897.38	\$	4,066.37
Percentage Change	Ψ.	-11.38%	*	41.01%	*	0.83%	Ψ	0.65%
3								
Comparison to 2019	\$	(68,703.82)	\$	12,741.09	\$	120,952.83	\$	64,990.10
Percentage Change		-38.35%		34.82%		34.48%		11.47%
		ndividual		Net Profit		Payroll		Total
YTD Collections	Es	timates and	Es	stimates and	W	ithholdings	(Collections
		Returns		Returns		90		
2012	\$	213,749.33	\$	37,398.75	\$	311,582.70	\$	562,730.78
2013	\$	202,522.84	\$	40,963.55	\$	317,592.30	\$	561,078.69
2014	\$	229,990.13	\$	50,208.32	\$	317,611.08	\$	597,809.53
2015	\$	216,259.82	\$	30,670.46	\$	331,474.98	\$	578,405.26
2016	\$	217,057.25	\$	31,000.36	\$	406,617.39	\$	654,675.00
2017	\$	137,446.84	\$	31,103.51	\$	339,580.83	\$	508,131.18
2018	\$	146,766.01	\$	28,562.34	\$	384,170.13	\$	559,498.48
2019	\$	179,156.96	\$	36,591.43	\$	350,748.91	\$	566,497.30
2020	\$	124,630.50	\$	34,986.17	\$	467,804.36	\$	627,421.03
2021	\$	110,453.14	\$	49,332.52	\$	471,701.74	\$	631,487.40



		AVAI I UIIU BAIA	rund balance Report - March 31, 2021	rcn 31, 2021		
Fund Description	Beginning Balance as of 1/1/21	YTD Receipts as of 3/31/21	YTD Expenses as of 3/31/21	Ending Balance	Encumbrances	Unencumbered Fund Ralance
General Fund	745,542.64	640,042.05	714,177,24	671 407 45	278 729 13	2018 670 50
Street Construction	309,589.55	93,826.27	102,817.83	300 597 99	159 909 14	334,070.32
Police	495,403.55	303,434.08	369.577.28	429 280 35	312 082 44	140,000.03
Fire/EMS	332,338.75	261.336.78	192 884 41	400 704 42	100 000 44	18.777.91
St.Helena II	14,850.85	10,555.51	2 746 94	22,650,73	100,002.01	212,128.51
General Capital Projects	202 270 35	84 550 00	53 720 40	24.000,22	12,010.14	10,041.28
Water Operating	270 050 40	00.000,100	33,720.10	233,100.17	169,649.80	63,450.37
water Operating	37.2,930.48	1/5,499.30	171,829.68	376,620.10	231,008,72	145 611 38
Water Capital Projects	661,279.36	319,708.66	317,415.70	663.572.32	158 986 60	504 585 72
Sewer Operating	482,383.51	179,198.98	212,021.72	449,560,77	334 651 05	444 000 72
Sewer Capital Projects	478,667.50	30,457.09	60,149.57	448 975 02	20.755.03	114,303.12
Reserve Fund	242,700.00	1,700.00		244 400 00	41,000,00	420,739.39
All Other	873,591.35	144.910.90	272 002 54	746 400 74	607 272 03	203,400.00
				1000	20.676,160	49,120.09
Totals	\$5.211.567.89	\$2 245 219 62	¢2 460 242 00	64 007 444 40	3000	
	200000000000000000000000000000000000000	44,440,410.04	92,405,545,03	24,987,444.42	\$2,603,786.28	\$2,383,658.14

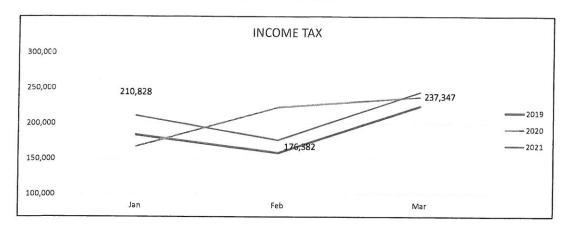
		2020 Fund Bala	9 Fund Balance Report - March 31, 2020	rch 31, 2020		
Fund Description	Beginning Balance as of 1/1/20	YTD Receipts as of 3/31/20	YTD Expenses as of 3/31/20	Ending	Encumbrances	Unencumbered
General Fund	624,600.18	664,100.43	673.624.64	615 075 97	256 407 80	250 570 00
Street Construction	223,655.67	104,208.75	72,600.04	255.264.38	97 338 11	157 909 771
Police	344,564.09	307,185.10	348,298.29	303,450,90	280,250,18	23 200 25
Fire/EMS	268,317.18	155,463.30	176,982.95	246,797.53	133.144.43	113 653 10
St.Helena II	16,204.37	7,355.51	5,600.42	17.959.46	4.036.58	13 922 RB
General Capital Projects	356,491.04	68,750.01	182,446.15	242.794.90	113 486 38	120 308 52
Water Operating	414,947.43	169,950.34	182.341.07	402 556 70	220 816 86	184 720 64
Water Capital Projects	677,655.52	33,341.70	127,838.30	583 158 92	23 401 13	550 757 70
Sewer Operating	432,865.42	179,820.59	242,438.18	370.247.83	346 851 78	23,131,13
Sewer Capital Projects	440,147.54	24,182.90	55,778.06	408,552.38	13 397 21	395 155 17
Reserve Fund	250,000.00	,	1	250,000,00	50,000,05	200,000,000
All Other	633,584.44	150,071.60	120,026.42	663,629.62	599,189.89	64,439.73
lotals	\$4,683,032.88	\$1,864,430.23	\$2,187,974.52	\$4,359,488.59	\$2,138,410.44	\$2,221,078,15

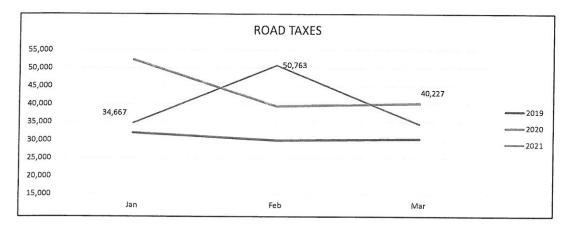


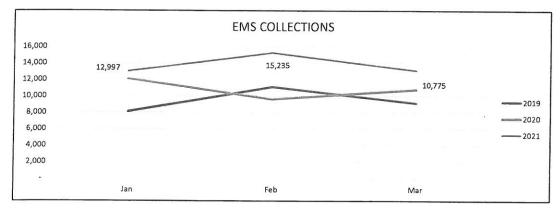


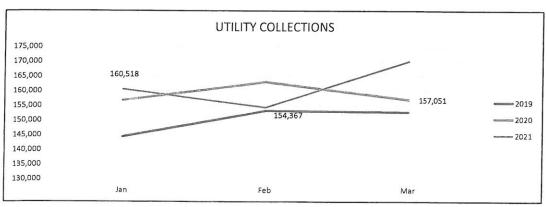
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MARCH REVENUE SUMMARY

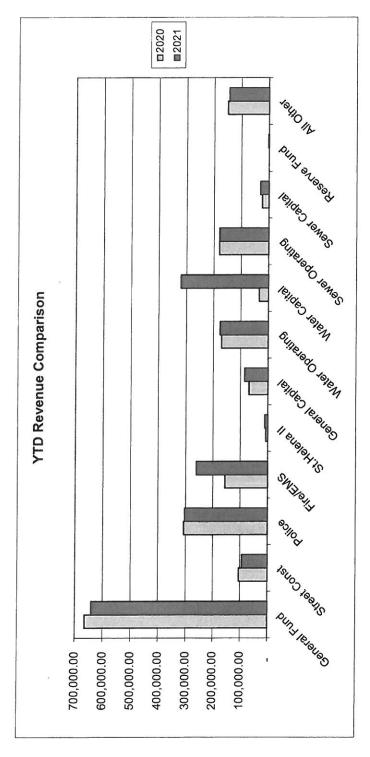






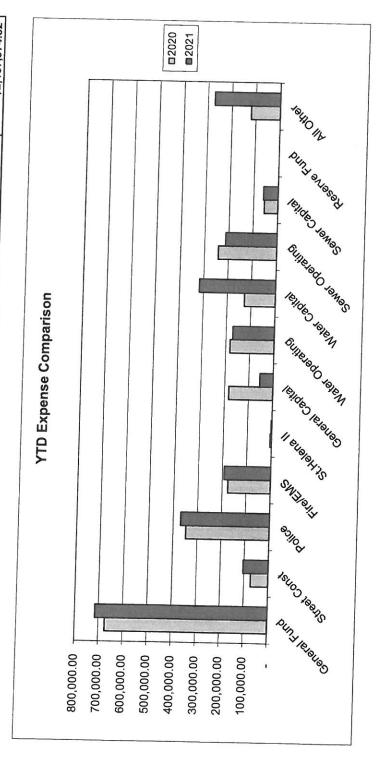


	2021 Re	venue Comparis	2021 Revenue Comparison - March 31, 2021	2021	
Fund	Budgeted	YTD Receipts	Percentage	Target	YTD Receipts
Description	Revenues	as of 3/31/21	Realized	Percentage	as of 3/31/20
General Fund	2,916,050.00	640,042.05	21.9%	25.0%	664.100.43
Street Construction	395,000.00	93,826.27	23.8%	25.0%	104,208,75
Police	1,385,000.00	303,434.08	21.9%	25.0%	307,185.10
Fire/EMS	747,000.00	261,336.78	35.0%	25.0%	155,463.30
St. Helena II	76,000.00	10,555.51	13.9%	25.0%	7,355.51
General Capital Projects	218,000.00	84,550.00	38.8%	25.0%	68.750.01
Water Operating	708,000.00	175,499.30	24.8%	25.0%	169,950,34
Water Capital Projects	512,392.00	319,708.66	62.4%	25.0%	33,341.70
Sewer Operating	834,000.00	179,198.98	21.5%	25.0%	179,820,59
Sewer Capital Projects	92,000.00	30,457.09	33.1%	25.0%	24,182.90
Reserve Fund	•	1,700.00	%0.0	25.0%	
All Other	750,346.00	144,910.90	19.3%	25.0%	150,071.60
Totals	8,633,788.00	\$2,245,219.62	26.0%	25.0%	\$1.864.430.23



C-4

	2021 Ex	2021 Expense Comparison March 24 2004	No dorchi - nos	7000	
Fund	Budgeted	VID - VID	Son - March 31,	7202	-
Description	Expenses	as of 2/24/24	Percentage	Target	YTD Expenses
General Fund	\$3.040.013 62	747 477 04	Kealized	Percentage	as of 3/31/20
Street Construction	508,765,76	102 847 92	23.5%	25.0%	673.624.64
Police	1.529.318 11	360 577 00	20.5%	25.0%	72,600,04
Fire/EMS	943 242 04	100 004 44	24.2%	25.0%	348 298 29
St.Helena II	61 172 94	132,004.41	20.4%	25.0%	176 982 95
General Capital Projects	307 880 00	2,746.94	4.5%	25.0%	5,002:30
Water Operating	96.000,100	53,720.18	17.4%	25.0%	2,000,42
Summing of the second	197,046.99	171.829.68	700 700	20.079	182,446.15
water Capital Projects	485,025.06	317 415 70	21.0%	25.0%	182,341.07
Sewer Operating	1.003 033 33	042,014,710	65.4%	25.0%	127 838 30
Sewer Capital Projects	98 945 20	212,021.12	21.1%	25.0%	242 438 18
Reserve Fund	0,000	00, 149.57	%8.09	25.0%	55 778 06
All Other	£4 444 FOO OO	1	N/A	25.0%	00:01:00
	\$1,144,500.33	272,002.54	23.8%	25.02	1
H			200	%0.cz	120,026.42
lotals	\$9.919.010.37	C2 4E0 242 00			
	100000000000000000000000000000000000000	92,403,343.03	24.9%	25.0%	£2 187 074 E2
					VC, 101, 314.34



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Department	Budgeted	YTD Expenses	Percentage	Target
Description	Expenses	as of 3/31/21	Realized	Percentage
	Gene	ral Fund Departments		
City Council:		-		
Payroll	24,622.50	5,474.07	22.2%	25.0%
Non-Payroll	1,300.00	-	0.0%	25.0%
Administration:				
Payroll	130,275.44	30,140.88	23.1%	23.1%
Non-Payroll	98,950.00	8,977.45	9.1%	25.0%
Finance:				
Payroll	55,884.49	12,163.87	21.8%	23.1%
Non-Payroll	44,389.80	10,908.84	24.6%	25.0%
Income Tax:				
Payroll	82,171.18	20,417.52	24.8%	23.1%
Non-Payroll	108,740.00	46,301.98	42.6%	25.0%
Legal:				
Payroll	35,581.23	7,376.66	20.7%	25.0%
Non-Payroll	48,000.00	7,488.31	15.6%	25.0%
Engineering:				
Payroll			0.0%	23.1%
Non-Payroll	21,400.00	1,531.75	7.2%	25.0%
Lands/Buildings:				
Payroll	60,586.25	12,749.60	21.0%	23.1%
Non-Payroll	61,600.00	2,870.96	4.7%	25.0%
Community Service:				
Payroll	19,932.50	3,621.55	18.2%	23.1%
Non-Payroll	4,100.00	110.77	2.7%	25.0%
Parks & Recreation:				
Payroll	55,443.50	6,453.62	11.6%	23.1%
Non-Payroll	38,475.00	2,239.42	5.8%	25.0%
Miscellaneous:				
Transfers	2,046,000.00	502,400.00	24.6%	25.0%
Street Lighting	22,000.00	2,219.66	10.1%	25.0%
Total General Fund				
Payroll	464,497.09	98,397.77	21.2%	23.1%
Non-Payroll	426,954.80	80,429.48	18.8%	25.0%
Transfers	2,046,000.00	502,400.00	24.6%	25.0%
Street Lighting	22,000.00	2,219.66	10.1%	25.0%
Totals	\$2,959,451.89	\$683,446.91	23.1%	25.0%



Department	Budgeted	YTD Expenses	Percentage	Target
Description	Expenses	as of 3/31/21	Realized	Percentage
	All Other Op	erating Departments/F	unds	
Street Const. & Maint:				
Payroll	213,589.32	55,894.52	26.2%	23.19
Non-Payroll	243,450.00	23,147.34	9.5%	25.0%
Police:				
Payroll	1,194,626.39	267,530.53	22.4%	23.19
Non-Payroll	214,387.36	34,568.66	16.1%	25.0%
Fire:				
Payroll	487,158.19	115,325.26	23.7%	23.19
Non-Payroll	356,018.56	33,895.30	9.5%	25.09
St. Helena II:				
Payroll	27,740.44	1,737.83	0.20/	00.40
Non-Payroll	29,300.00		6.3%	23.19
HOTE A ANDIE	29,300.00	1,009.11	3.4%	25.0%
Water:				
Payroll	550,560.88	109,354.93	19.9%	23.1%
Non-Payroll	196,600.00	26,804.08	13.6%	25.0%
Sewer:				
Payroll	550,560.88	109,356.04	19.9%	23.1%
Non-Payroll	356,900.00	49,416.99	13.8%	25.0%
All Other Funds				
State Hway Improve	25,700.00	3,549.46	13.8%	25.0%
MVL Tax Fund	95,000.00	63,175.75	66.5%	25.0%
Police Enforcement/Educ	1,500.00	-	0.0%	25.0%
aw Enforcement Trust	2,000.00	-	0.0%	25.0%
Special Assess. Capital		-	0.0%	25.0%
Corona Relief Fund	-	-	#DIV/0!	25.0%
Parks Capital	418.46	-	0.0%	25.0%
Vater Capital	101,000.00	58,028.47	57.5%	25.0%
Sewer Capital	93,000.00	54,821.26	58.9%	25.0%
Downtown Capital	100,000.00		0.0%	25.0%
Seneral Capital	301,000.00	52,825.49	17.5%	25.0%
Road Improvements	-	-	0.0%	25.0%
ire Equipment Fund	99,826.32		0.0%	25.0%
Vater Debt	160,132.74	50,512.50	31.5%	25.0%
Sewer Debt G.O. Debt	68,645.40	-	0.0%	25.0%
torm Sewer Utility	182,632.40	50 704 75	0.0%	25.0%
capital Reserve	78,619.69	50,731.75	64.5%	25.0%
leserve Fund	150,000.00	-	0.0%	25.0%
gency		362.19	#DIV/0!	25.0% 25.0%
				20.070
otal All Funds	\$8,839,818.92	\$1,845,494.37	20.9%	25.0%

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: City Manager-

SUGGESTED ACTION:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, Mayor

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Mayor-

SUGGESTED ACTION:

ATTACHMENTS:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Parks Director-

SUGGESTED ACTION:

ATTACHMENTS:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Reports

AGENDA SECTION: REPORTS OF ADMINISTRATIVE OFFICERS

SUBJECT: Law Director-

SUGGESTED ACTION:

ATTACHMENTS:

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Ordinance

AGENDA SECTION: THIRD READINGS

SUBJECT: Ordinance 9-21: An Ordinance Amending Ordinance 28-20, and

providing for changes to previously authorized appropriations. (\$19,750 to engineer water tower at new location- grant will

reimburse)

SUGGESTED ACTION:

ATTACHMENTS:

Ord 9-21.pdf

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Ordinance

AGENDA SECTION: SECOND READINGS

SUBJECT: Ordinance 10-21: An Ordinance by the Council of the City of Canal

Fulton, Ohio for Final Acceptance of Lakewood Estates.

SUGGESTED ACTION:

ATTACHMENTS:

Ord 10-21.pdf

ayton Legal Biank, Inc.	Form No. 30043
ance No. 10 - 2-1	. 20

AN ORDINANCE BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO FOR FINAL ACCEPTANCE OF LAKEWOOD ESTATES

WHEREAS, Streets and Public Utilities for Lakewood Estates have been found by the City Engineer to have been constructed in accordance with the drawings, specification and design standards in effect, and to be in good repair; and WHEREAS, the City Engineer is recommending Final Acceptance of the development known as Lakewood Estates; and

for WHEREAS, the City Engineer has determined that said subdivision is suitable acceptance and maintenancy by the city

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO, THAT:

Lakewood Estates is hereby accepted for dedication for public use and maintenance, pursuant to Plat attached as "Exhibit A" and incorporated by reference herein.

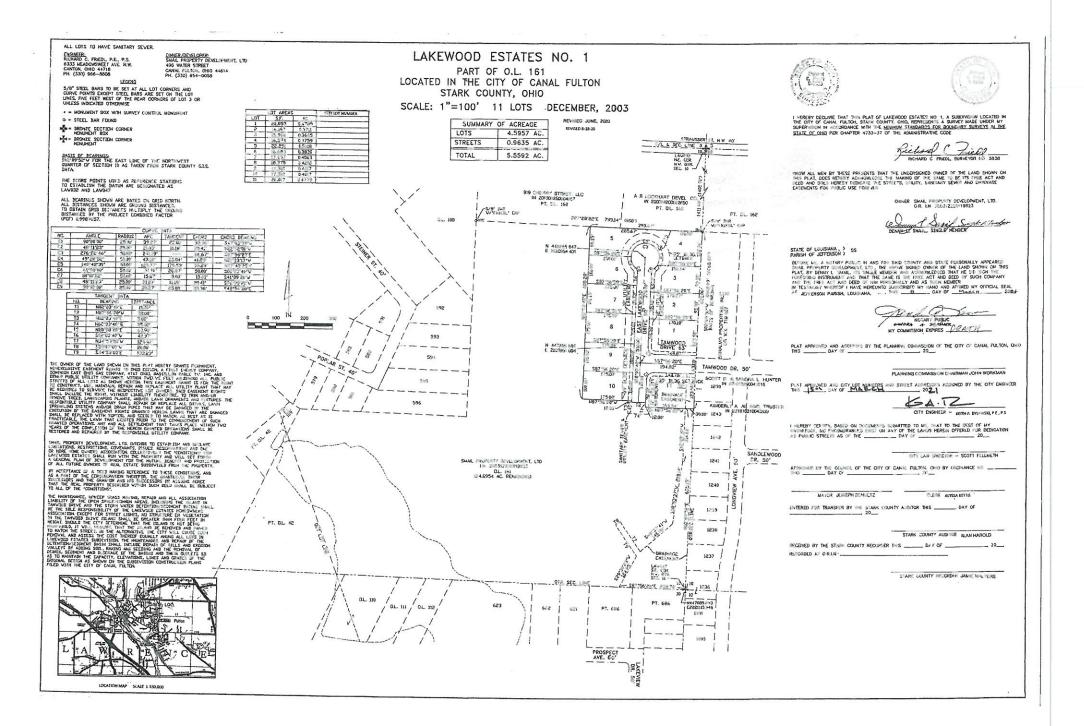
Joseph A. Schultz, Mayor

ATTEST:

Alyssa Bettis, Clerk of Council

Ordinance was duly made by listing same on the City's website and by posting true and correct copies thereof at three of the most public places in said corporation as determined by Council as follows: Canal Fulton Post Office, Canal Fulton Public Library and Canal Fulton City Hall, each for a period of fifteen days, commencing on the day of . , 2021. Clerk-of-Council of the City of Canal Fulton, Ohio, do hereby certify that ,21, duly adopted by the Council of the City 2021, and that publication of the foregoing this is a true and correct copy of Ordinance of Canal Fulton, on the date of Alyssa Bettis,

Alyssa Bettis, Clerk of Council



CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Ordinance

AGENDA SECTION: SECOND READINGS

SUBJECT: Ordinance 11-21: An Ordinance Amending Ordinance 11-20 and

Providing for Changes to Previously Authorized Appropriations.

(Reallocation- no net impact)

SUGGESTED ACTION:

ATTACHMENTS:

Ord 11-21.pdf

Ö	Dayton Legal Blank, Inc.			Form No. 30043	
	Ordinance No.	12-	Passed	. 20	
		An Prov App	An Ordinance Amending Ordinance Providing for Changes to Previously Appropriations.	Ordinance 28-20, and Previously Authorized	
	WHEREAS, appropriations for December 31, 202 2021 Appropriatio	WHEREAS, it is necessary for the appropriations for current expenses and December 31, 2021, which were not anticip 2021 Appropriation Ordinance, and	for the City of Canal Fulton to a es and other expenditures for the t anticipated or included in Ordinance	WHEREAS, it is necessary for the City of Canal Fulton to authorize additional appropriations for current expenses and other expenditures for the fiscal year ending December 31, 2021, which were not anticipated or included in Ordinance 28-20, as the City's 2021 Appropriation Ordinance, and	
	NOW, ' CANAL FUL	THEREFORE, BE IT O' TON, OHIO, THAT:	RDAINED BY THE COU	NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO, THAT:	
	Section 1:	City Council authorize following manner to ac	City Council authorizes the Finance Director to adjust the ay following manner to account for changes in operation plans.	City Council authorizes the Finance Director to adjust the appropriations in the following manner to account for changes in operation plans.	
	Fund/Department	Previously Approved	ly Change New Appropriation	Purpose	
V ₂	Street Capital	\$119,500.00	\$60,000.00 \$179,500.00	To purchase additional road materials	
	Section 2:	City Council authoriz (#101) transfer to the P	City Council authorizes the Finance Director to redu (#101) transfer to the Police Fund (#210) by \$60,000.00:	to reduce the General Fund,000.00:	
		Expense Account 101.190.5921	Account Description Transfers – Police Fund	Appropriation Changes (\$60,000.00)	
	Section 3:	City Council authoriza (#101) transfer to the G	City Council authorizes the Finance Director to increase the (#101) transfer to the General Capital Projects Fund (#391) by \$	City Council authorizes the Finance Director to increase the General Fund (#101) transfer to the General Capital Projects Fund (#391) by \$60,000.00:	
2.000		Expense Account 101.190.5922	Account Description Transfers – General Capital Projects Fund	Appropriation Changes \$60,000.00	
	Section 4:	This Ordinance shall take effect a the earliest period allowed by law.	ake effect and be in full f wed by law.	This Ordinance shall take effect and be in full force and effect from and after the earliest period allowed by law.	
	ATTEST:		Joseph A. Schultz, Mayor	ıltz, Mayor	
	Alyssa Bettis,	Alyssa Bettis, Clerk of Council		22	
	I, Alyssa Bett this is a true a of Canal Fult Ordinance wa correct copies Council as fol City Hall, eacl	I, Alyssa Bettis, Clerk-of-Council of the Cthis is a true and correct copy of Ordinance of Canal Fulton, on the date of Ordinance was duly made by listing same correct copies thereof at three of the most pornecil as follows: Canal Fulton Post Officity Hall, each for a period of fifteen days,	I, Alyssa Bettis, Clerk-of-Council of the City of Canal Fulton this is a true and correct copy of Ordinance, 21, duly adopof Canal Fulton, on the date of, 2021, and the Ordinance was duly made by listing same on the City's well correct copies thereof at three of the most public places in said Council as follows: Canal Fulton Post Office, Canal Fulton Pu City Hall, each for a period of fifteen days, commencing on the	I, Alyssa Bettis, Clerk-of-Council of the City of Canal Fulton, Ohio, do hereby certify that this is a true and correct copy of Ordinance,21, duly adopted by the Council of the City of Canal Fulton, on the date of, 2021, and that publication of the foregoing Ordinance was duly made by listing same on the City's website and by posting true and correct copies thereof at three of the most public places in said corporation as determined by Council as follows: Canal Fulton Post Office, Canal Fulton Public Library and Canal Fulton City Hall, each for a period of fifteen days, commencing on the day of, 2021.	
	Alyssa Bettis,	Alyssa Bettis, Clerk of Council	ĭ		

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, City Manager

ITEM TYPE: Resolution

AGENDA SECTION: SECOND READINGS

SUBJECT: Resolution 9-21: A Resolution by the Council of the City of Canal

Fulton, Ohio to Enter into a Memorandum of Understanding with the Stark County Prosecutors Office for the Purpose of Committing to the Children's Network Child Advocacy Center Model in Stark

County.

SUGGESTED ACTION:

ATTACHMENTS:

Res 9-21.pdf

RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc., Form No. 30045

The City of Canal Fulton agrees to enter into a Memorandum of Understanding to agree 2021, and that publication of the foregoing Council as follows: Canal Fulton Post Office, Canal Fulton Public Library and Canal Fulton I, Alyssa Bettis, Clerk-of-Council of the City of Canal Fulton, Ohio, do hereby certify that 21, duly adopted by the Council of the City Resolution was duly made by listing same on the City's website and by posting true and correct copies thereof at three of the most public places in said corporation as determined by WHEREAS, the City of Canal Fulton agrees that child abuse is a community problem which protective services, law enforcement, prosecution, victim advocacy, medical, and behavioral no single agency, individual or discipline has the knowledge, skills and resources to provide , 2021. health professionals will significantly enhance the effectiveness of treatment of victims and NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF to commit to the Child Advocacy Center Model in Stark County, as detailed in Exhibit A. 20 INTO A MEMORANDUM OF UNDERSTANDING WITH THE STARK COUNTY PROSECUTOR'S OFFICE FOR THE PURPOSE OF COMMITTING CHILD OF THE OHIO TO ENTER STARK the assistance needed by abused children and their non-offending family members; and WHEREAS, the combined wisdom, experience and professional knowledge of child NETWORK Z day of COUNCIL Joseph A. Schultz, Mayor MODEL OF CANAL FULTON, RESOLUTION BY THE City Hall, each for a period of fifteen days, commencing on the CHILDREN'S CENTER Passed ADVOCACY THE COUNTY this is a true and correct copy of Resolution their non-offending family members; CANAL FULTON, OHIO, THAT: of Canal Fulton, on the date of Alyssa Bettis, Clerk of Council Alyssa Bettis, Clerk of Council 5 ATTEST: Resolution No.

Prosecuting Attorney which includes Victim Advocacy, Stark County Job and Family Services,

Child and Adolescent Behavioral Health, Lighthouse Family Center, Akron Children's Hospital,

Stark County Board of Developmental Disabilities and the Law Enforcement Agencies whose

signatures appear herein:

WITNESSETH:

provide the assistance needed by abused children and their non-offending family members; WHEREAS, the parties hereto acknowledge that child abuse is a community problem which no single agency, individual or discipline has the knowledge, skills and resources

and

WHEREAS, the combined wisdom, experience and professional knowledge of child protective services, law enforcement, prosecution, victim advocacy, medical, and behavioral

health professionals will significantly enhance the effectiveness of treatment of victims and their non-offending family members;

NOW, THEREFORE, the above parties do mutually agree to commit to the CAC Model

in Stark County by agreeing to the following standards:

Section 1. MISSION STATEMENT:

community partnership that provides innovative, comprehensive services for abused children caregivers through prevention, assessment, intervention, investigation, treatment, to maintain <u>.v</u> Center Child Advocacy Children's Network the education and advocacy ō mission and their

A. SPECIFIC GOALS

Child Advocacy Center will Children's Network accomplish this mission, the ၀ endeavor:

response to child abuse designed to meet the needs of those children in Stark County, Ohio multidisciplinary comprehensive, coordinated, σ maintain and develop ٩

of human and/or seriously physically abused and/or victims trafficking and/or who have witnessed violence; sexually peen who have

- To minimize the time required to investigate a case, initiate treatment for the abused child and prosecute the case; 2
- To minimize the number of contacts with child victims by untrained professionals in child abuse cases;
- To minimize the number of contacts or interviews of child victims in child abuse 4. cases;
- and experienced professional staff maintain open communication and case coordination in child child friendly facility where well-trained abuse protection, evaluation, treatment and prosecution efforts; establish and maintain a 5
- children and their non-offending family members with abused coordinated and tracked services; provide ပ ė.

<u>.v</u> to attend Case relevant To meet, in-person or electronically to the extent electronic participation sharing at such intervals as may be agreed upon, cases, specific reviewing information and recommending specific referrals; οĘ purpose the ō once a week, fo Meetings permitted by law, Team 7. Review

To share information deemed as necessary to the fulfillment of the role of each Except as stated above, all information acquired by any party multidisciplinary team member. shall remain confidential;

<u>K</u> cases apnse in child specialized training classes, cross training and peer review sessions; professionals involved ð skills enhance the P 6

To enhance community awareness and understanding of child abuse and the function of the children's advocacy center; 0

abide by the protocol determined for the use of the Children's Network Center; and Child Advocacy 11.

To meet and keep current the National Children's Alliance Standards for 12.

Accreditation.

B. LINKAGE AGREEMENTS

in the The Children's Network Child Advocacy Center recognizes and promotes Best Practices As such, this document serves as linkage agreement to the in this document both on site and off site as preferred providers treatment and investigation of child abuse. when dealing with child abuse. providers listed

EFFECTIVE DATE; DURATION; TERMINATION Section 2.

This Interagency Agreement shall not become effective until it has been reviewed, This Agreement shall be reviewed every two years but may be amended in writing from time to time as the parties agree by approval of No party shall withdraw from participation under this Agreement without first giving other parties at least a three-month written notice. all involved parties. two-thirds (2/3) of their number. approved and signed by

Section 3. MATTER OF FINANCING.

The operation of the Children's Network Child Advocacy Center is currently financed in

the following manner:

Contributions of funds, tangible and intangible property, personnel

or services from the parties to this Agreement;

Rent and utility costs as determined by square footage usage for each 5

discipline housed at the Children's Network Child Advocacy Center;

- Federal, state and local grants; and,
- 4. Private donations.

Section 4. ADDITION OF OTHER MEMBERS.

Other public or private agencies or other persons may become parties to this

ģ and Interagency Agreement upon unanimous approval by the current governing bodies

executing an Addendum to this Agreement.

IN WITNESS WHEREOF, we have signed our names to this Agreement in triplicate,

any of which shall serve as an original on the date first stated above.

STARK COUNTY PROSECUTOR'S OFFICE

By:

Kyle Stone

Stark County Prosecutor

VICTIM ADVOCACY

By:

Jennifer Dave

Director

STARK COUNTY JOB AND FAMILY SERVICES

By:

Deborah Forkas

Executive Director

LIGHTHOUSE FAMILY CENTER

By:

Aimee Thomas

Licensed Psychologist

STARK COUNTY BOARD OF DEVELOPMENTAL Mgr of Investigative Services Program Administrator ADVOCACY CHILD AND ADOLESCENT BEHAVIORAL NETWORK CHILD AKRON CHILDREN'S HOSPITAL CEO 000 Karen Abel Jepsen Thomas Vaughn Joseph French DISABILITIES **CHILDREN'S** Lisa Aurilio CENTER HEALTH By: By: By: By:

LAW ENFORCEMENT AGENCIES

LAWRENCE TOWNSHIP POLICE DEPARTMENT- POLICE CHIEF	LOUISVILLE POLICE DEPARTMENT- POLICE CHIEF	MAGNOLIA POLICE DEPARTMENT- POLICE CHIEF	MARLBORO TOWNSHIP POLICE DEPARTMENT- POLICE CHIEF	MASSILLON POLICE DEPARTMENT- POLICE CHIEF	MINERVA POLICE DEPARTMENT- POLICE CHIEF	NAVARRE POLICE DEPARTMENT- POLICE CHIEF	NORTH CANTON POLICE DEPARTMENT- POLICE CHIEF	PERRY TOWNSHIP POLICE DEPARTMENT- POLICE CHIEF	UNIONTOWN POLICE DEPARTMENT- POLICE CHIEF	WAYNESBURG POLICE DEPARTMENT- POLICE CHIEF

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, Finance

ITEM TYPE: Purchase Order

AGENDA SECTION: P.O.s

SUBJECT: P.O. RG013300 to Barrington Carpet and Flooring in the amount of

\$7,803.00 for Fire Department Flooring

SUGGESTED ACTION:

ATTACHMENTS:

P.O. RG013300.pdf

BILL TO: DELIVER

PURCHASE ORDER City of Canal Fulton

155 East Market Street, Suite #A Canal Fulton, Ohio 44614-1305 (330) 854-2225 • FAX (330) 854-6913 P.O. NUMBER P.O. DATE

RG013300 04/15/21

DEPARTMENT

CREATED BY

FIRE/EMS

VENDOR NO.

03451

CANAL FULTON ADMINISTRATION 155 E. MARKET ST. SUITE #A CANAL FULTON, OH 44614

VENDOR:

TO:

BARRINGTON CARPET & FLOORING 3602 SOUTH ARLINGTON RD AKRON, OH 44312

ACCOUNT NUMBER	AMOUNT
391.210.5730	\$7,803.00

THE ABOVE PURCHASE ORDER NUMBER MUST APPEAR ON ALL BILLS AND PACKAGES. Material on this order is exempted from the Ohio Sales Tax and Federal Excise Taxes.

F	ΞD	ER/	AL II	D #	34-	6000	498

UANTITY	UNIT	DESCRIPTION	PRICE / UNIT	AMOUNT
	ONII	FIRE DEPT FLOORING THIS PURCHASE ORDER IN EXCESS OF \$5,000 WAS APPROVED BY A MOTION OF CANAL FULTON CITY COUNCIL ON/	PHICE/UNIT	\$7,803.00
			TOTAL:	\$7,803.00

CIRCLE IF APPLICABLE: Now and then P.O. - the purchase was made before approval of P.O. Funds were available then as they are available now.

FISCAL OFFICER'S CERTIFICATE

hereby certified that the amount required to meet the contract, agreement, obligation, ent or expenditure stated in this purchase order has been lawfully appropriated, rized or directed for such purpose and is in the Treasury or in the process of collection credit of the appropriate Fund(s), free from any obligation or certification now outstanding.

Date

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, Finance

ITEM TYPE: Purchase Order

AGENDA SECTION: P.O.s

SUBJECT: P.O. RG013301 to Anthony Collins Electric Inc. in the amount of

\$5,595.00 for WWTP Underground Feed Repairs.

SUGGESTED ACTION:

ATTACHMENTS:

P.O. RG013301.pdf

BILL TO:

City of Canal Fulton

PURCHASE ORDER P.O. NUMBER

RG013301

P.O. DATE

04/15/21

DEPARTMENT

CREATED BY VENDOR NO. SEWER

DELIVER TO:

155 East Market Street, Suite #A Canal Fulton, Ohio 44614-1305 (330) 854-2225 • FAX (330) 854-6913

CANAL FULTON ADMINISTRATION

155 E. MARKET ST.

SUITE #A

CANAL FULTON, OH 44614 03449

VENDOR:

ANTHONY COLLINS ELECTRIC INC 6815 GROVE RD

NEW FRANKLIN, OH

ACCOUNT NUMBER	AMOUNT
551.330.5445	\$5,595.00

THE ABOVE PURCHASE ORDER NUMBER MUST APPEAR ON ALL BILLS AND PACKAGES. Material on this order is exempted from the Ohio Sales Tax and Federal Excise Taxes.

FEU	EΗA	# 34-	201010	49 8

UANTITY	UNIT	DESCRIPTION	PRICE / UNIT	AMOUNT
		WWTP UNDERGROUND FEED REPAIRS THIS PURCHASE ORDER IN EXCESS OF \$5,000 WAS APPROVED BY A MOTION OF CANAL FULTON CITY COUNCIL ON /		\$5,595.00
			TOTAL:	\$5,595

CIRCLE IF APPLICABLE: Now and then P.O. - the purchase was made before approval of P.O. Funds were available then as they are available now.

FISCAL OFFICER'S CERTIFICATE

hereby certified that the amount required to meet the contract, agreement, obligation, ent or expenditure stated in this purchase order has been lawfully appropriated, rized or directed for such purpose and is in the Treasury or in the process of collection credit of the appropriate Fund(s), free from any obligation or certification now outstanding.

Finance Director

Date

63

CITY COUNCIL AGENDA ITEM REPORT

DATE: April 20, 2021

SUBMITTED BY: Alyssa Bettis, Finance

ITEM TYPE: Bills

AGENDA SECTION: BILLS

SUBJECT: March \$875,259.79

SUGGESTED ACTION:

ATTACHMENTS:

March Invoices.pdf

Report Title: CHECK APPROVAL REPORT

Report Description:

CHECK REPORT WITH VOUCHER DETAIL AND PO DESCRIPTION.

NOTE: CHECK NUMBER MAY REPEAT DUE TO MULTIPLE VOUCHERS PAID BY A SINGLE CHECK.

Restrictions:

Check #: Check Dt:

- None entered. 03-01-2021 To 03-31-2021

March Invoices

096

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